



### **Trinity Lutheran Church**

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Eleventh Sunday after Pentecost, August 21, 2022

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

#### **PRELUDE**

#### **WELCOME & ANNOUNCEMENTS**

#### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

**OPENING HYMN:** "O Day of Rest and Gladness" **LBW No. 251**

#### **APOSTOLIC GREETING**

#### **PRAYER OF THE DAY**

#### **FIRST LESSON: Isaiah 58:9b-14**

*God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

#### **PSALM 103:1-8**

<sup>1</sup>Bless the LORD, | O my soul,  
and all that is within me, bless his | holy name.

<sup>2</sup>**Bless the LORD, | O my soul,  
and forget not | all his benefits.**

<sup>3</sup>He forgives | all your sins  
and heals all | your infirmities;

<sup>4</sup>**he redeems your life | from the grave  
and crowns you with mercy and | lovingkindness;**

<sup>5</sup>he satisfies you | with good things,  
and your youth is renewed | like an eagle's.

<sup>6</sup>**The LORD ex- | ecutes righteousness**

**and judgment for all who are oppressed.**

<sup>7</sup>He made his ways known to Moses  
and his works to the children of Israel.

<sup>8</sup>**The LORD is full of compassion and mercy,  
slow to anger and of great kindness.**

**Gloria Patri (spoken after the psalm)**

**Glory to the Father, and to the Son, and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

## **SECOND LESSON: Hebrews 12:18-29**

*Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

## **GOSPEL ACCLAMATION/ALLELUIA**

### **GOSPEL: Luke 13:10-17**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

## **HYMN OF THE DAY: "I Love to Tell the Story" LBW No. 390**

## **CHILDREN'S MESSAGE**

## **SERMON**

## **APOSTLES' CREED**

## **THE PRAYERS**

## **PEACE**

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**OFFERTORY:** *"Let the Vineyards"*

## **OFFERTORY PRAYER**

## **THE GREAT THANKSGIVING**

## **HOLY, HOLY, HOLY**

## **EUCCHARISTIC PRAYER**

**LORD'S PRAYER****LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**POST-COMMUNION BLESSING & CANTICLE:** *"Thank the Lord"*

**POST-COMMUNION PRAYER****BLESSING**

**CLOSING HYMN:** *"Jesus Shall Reign"* **LBW No. 530**

**DISMISSAL****POSTLUDE**