

Trinity Lutheran Church

292 Orange St., New Haven, CT
TrinityLutheranNH.org – (203) 787-6521
Service of Holy Communion—*Lutheran Book of Worship,* Setting II
The Second Sunday after Pentecost, June 2, 2024
In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

PRELUDE

WELCOME & ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

OPENING HYMN: "For the Beauty of the Earth" LBW No. 561

APOSTOLIC GREETING

PRAYER OF THE DAY

FIRST LESSON: Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

Psalm 81:1-10

¹Sing with joy to [|] God our strength and raise a loud shout to the [|] God of Jacob.

²Raise a song and | sound the timbrel, the merry harp, | and the lyre.

³Blow the ram's horn at ¹ the new moon, and at the full moon, the day ¹ of our feast;

⁴for this is a stat- | ute for Israel, a law of the | God of Jacob.

⁵He laid it as a solemn charge ^I upon Joseph, when he came out of the ^I land of Egypt.

⁶I heard an unfamil- | iar voice saying,

"I eased his shoulder from the burden; his hands were set free from bearing the load."

⁷You called on me in trouble, ¹ and I saved you;

I answered you from the secret place of thunder and tested you at the wa- I ters of Meribah.

⁸Hear, O my people, and I will ad- | monish you:

O Israel, if you would but lis- | ten to me!

⁹There shall be no strange ¹ god among you; you shall not worship a ¹ foreign god.

¹⁰I am the LORD your God, who brought you out of the land of E- | gypt and said, "Open your mouth wide, and | I will fill it."

Gloria Patri (spoken after the psalm)

Glory to the Father, and to the Son, and to the / Holy Spirit; As it was in the beginning, is now, and will be fore-/ ver. Amen

SECOND LESSON: 2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

GOSPEL ACCLAMATION/ALLELUIA

GOSPEL: Mark 2:23-3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is necessary work that cannot wait until the next day.

HYMN OF THE DAY: "O Day of Rest and Gladness" LBW No. 251

CHILDREN'S MESSAGE

SERMON

APOSTLES' CREED

THE PRAYERS

PEACE

OFFERING The ushers collect the offering. You can also give electronically through our website, Facebook page, or by <u>clicking here</u>.

ANTHEM: "O Rest in the Lord" Felix Mendelssohn

OFFERTORY: "Let the Vineyards"

OFFERTORY PRAYER

THE GREAT THANKSGIVING

HOLY, HOLY, HOLY

EUCHARISTIC PRAYER

LORD'S PRAYER

LAMB OF GOD

THE COMMUNION To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.

POST-COMMUNION BLESSING & CANTICLE: "Thank the Lord"

POST-COMMUNION PRAYER & BLESSING

CLOSING HYMN: "Immortal, Invisible, God Only Wise" LBW No. 526

DISMISSAL

POSTLUDE