

## **Trinity Lutheran Church** 292 Orange St., New Haven, CT TrinityLutheranNH.org – (203) 787-6521 Service of Holy Communion—*Lutheran Book of Worship,* Setting II The Fourth Sunday after Pentecost, June 16, 2024 In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

# PRELUDE

# **WELCOME & ANNOUNCEMENTS**

# **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

**OPENING HYMN:** "Faith of Our Fathers" LBW No. 500

# **APOSTOLIC GREETING**

# **PRAYER OF THE DAY**

# FIRST LESSON: Ezekiel 17:22-24

Tree imagery is used in a prophecy of Christ to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

# Psalm 92:1-4, 11-14

<sup>1</sup>It is a good thing to give thanks <sup>1</sup> to the LORD, and to sing praises to your name, <sup>1</sup> O Most High;
<sup>2</sup>to tell of your lovingkindness early <sup>1</sup> in the morning and of your faithfulness in <sup>1</sup> the night season;
<sup>3</sup>on the psaltery, and <sup>1</sup> on the lyre, and to the melody <sup>1</sup> of the harp.
<sup>4</sup>For you have made me glad by your <sup>1</sup> acts, O LORD; and I shout for joy because of the works <sup>1</sup> of your hands.
<sup>11</sup>The righteous shall flourish <sup>1</sup> like a palm tree, and shall spread abroad like a ce-<sup>1</sup> dar of Lebanon.
<sup>12</sup>Those who are planted in the house <sup>1</sup> of the LORD shall flourish in the courts <sup>1</sup> of our God; <sup>13</sup>they shall still bear fruit <sup>1</sup> in old age; they shall be <sup>1</sup> green and succulent;
<sup>14</sup>that they may show how up- <sup>1</sup> right the LORD is, my rock, in whom there <sup>1</sup> is no fault.
<u>Gloria Patri (spoken after the psalm)</u>
Glory to the Father, and to the Son, and to the / Holy Spirit;
As it was in the beginning, is now, and will be fore-/ ver. Amen

## SECOND LESSON: 2 Corinthians 5:6-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

### **GOSPEL ACCLAMATION/ALLELUIA**

#### GOSPEL: Mark 4:26-34

Jesus frequently uses parables to teach people the mysteries of his kingdom. Images of sowing and growing show the vitality of God's kingdom.

HYMN OF THE DAY: "Almighty God, Your Word Is Cast" LBW No. 234

#### CHILDREN'S MESSAGE

SERMON

## **APOSTLES' CREED**

#### THE PRAYERS

#### PEACE

**OFFERING** The ushers collect the offering. You can also give electronically through our website, Facebook page, or by <u>clicking here</u>.

**OFFERTORY:** "Let the Vineyards"

**OFFERTORY PRAYER** 

#### THE GREAT THANKSGIVING

### HOLY, HOLY, HOLY

#### **EUCHARISTIC PRAYER**

LORD'S PRAYER

## LAMB OF GOD

**THE COMMUNION** To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.

#### **POST-COMMUNION BLESSING & CANTICLE:** "Thank the Lord"

### **POST-COMMUNION PRAYER & BLESSING**

CLOSING HYMN: "On What Has Now Been Sown" LBW No. 261

#### DISMISSAL

#### POSTLUDE