



### **Trinity Lutheran Church**

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Fourteenth after Pentecost, August 25, 2024

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

#### **PRELUDE**

#### **WELCOME & ANNOUNCEMENTS**

#### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

#### **OPENING HYMN: "All Who Would Valiant Be" LBW No. 498**

#### **APOSTOLIC GREETING**

#### **PRAYER OF THE DAY**

#### **FIRST LESSON: Joshua 24:1-2a, 14-18**

*"Covenant" is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the faithful relationship. Joshua calls upon the people to respond.*

#### **PSALM 34:15-22**

<sup>15</sup> The eyes of the LORD are up- | on the righteous,  
and his ears are open | to their cry.

<sup>16</sup> **The face of the LORD is against those | who do evil,  
to root out the remembrance of them | from the earth.**

<sup>17</sup> The righteous cry, and | the LORD hears them  
and delivers them from | all their troubles.

<sup>18</sup> **The LORD is near to the | brokenhearted  
and will save those whose spir- | its are crushed.**

<sup>19</sup> Many are the troubles | of the righteous,  
but the LORD will deliver him out | of them all.

<sup>20</sup> **He will keep safe | all his bones;  
not one of them | shall be broken.**

<sup>21</sup> Evil shall I slay the wicked,  
and those who hate the righteous I will be punished.

<sup>22</sup> **The LORD ransoms the life I of his servants,  
and none will be punished who I trust in him.**

**Gloria Patri (spoken after the psalm)**

**Glory to the Father, and to the Son, and to the / Holy Spirit;**

**As it was in the beginning, is now, and will be fore-/ ver. Amen**

## **SECOND LESSON: Ephesians 6:10-20**

*Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.*

## **GOSPEL ACCLAMATION/ALLELUIA**

### **GOSPEL: John 6:56-69**

*The "hard saying" that offends Jesus' disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: "To whom shall we go?"*

**HYMN OF THE DAY: "O Word of God Incarnate" LBW No. 231**

## **CHILDREN'S MESSAGE**

**SERMON** - Pastor Brian Peterson

## **APOSTLES' CREED**

## **THE PRAYERS**

## **PEACE**

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**OFFERTORY:** *"Let the Vineyards"*

## **OFFERTORY PRAYER**

## **THE GREAT THANKSGIVING**

## **HOLY, HOLY, HOLY**

**EUCCHARISTIC PRAYER****LORD'S PRAYER****LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**POST-COMMUNION BLESSING & CANTICLE:** *"Thank the Lord"*

**POST-COMMUNION PRAYER & BLESSING**

**CLOSING HYMN:** *"Praise to the Lord, the Almighty"* **LBW No. 543**

**DISMISSAL****POSTLUDE**