



## **Trinity Lutheran Church**

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Fifteenth after Pentecost, September 1, 2024

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

**OPENING HYMN:** *"There's a Wideness in God's Mercy"* **LBW No. 290**

### **APOSTOLIC GREETING**

### **PRAYER OF THE DAY**

### **FIRST LESSON: Deuteronomy 4:1-2, 6-9**

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

### **PSALM 15**

<sup>1</sup>LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

<sup>2</sup>**Whoever leads a blameless life and does | what is right,  
who speaks the truth | from his heart,**

<sup>3</sup>there is no guile upon his tongue; he does no evil | to his friend;  
he does not heap contempt up- | on his neighbor.

<sup>4</sup>**In his sight the wicked | is rejected,  
but he honors those who | fear the LORD.**

<sup>5</sup>He has sworn to | do no wrong  
and does not take | back his word.

<sup>6</sup>**He does not give his money in | hope of gain,  
nor does he take a bribe a- | gainst the innocent.**

Whoever I does these things  
shall never be I overthrown.

**Gloria Patri (*spoken after the psalm*)**

**Glory to the Father, and to the Son, and to the / Holy Spirit;**

**As it was in the beginning, is now, and will be fore- / ver. Amen**

**SECOND LESSON: James 1:17-27**

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

**GOSPEL ACCLAMATION/ALLELUIA**

**GOSPEL: Mark 7:1-8, 14-15, 21-23**

*Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

**HYMN OF THE DAY: "O God, My Faithful God" LBW No. 504**

**CHILDREN'S MESSAGE**

**SERMON** - Pastor Sarah Hinlicky Wilson

**APOSTLES' CREED**

**THE PRAYERS**

**PEACE**

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**OFFERTORY: "Let the Vineyards"**

**OFFERTORY PRAYER**

**THE GREAT THANKSGIVING**

**HOLY, HOLY, HOLY**

**EUCCHARISTIC PRAYER**

**LORD'S PRAYER**

**LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**POST-COMMUNION BLESSING & CANTICLE:** *"Thank the Lord"*

**POST-COMMUNION PRAYER & BLESSING**

**CLOSING HYMN:** *Hymn Lottery*

**DISMISSAL****POSTLUDE**