



Trinity Lutheran Church

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Seventeenth Sunday after Pentecost, September 15, 2024

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

PRELUDE

WELCOME & ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PROCESSIONAL HYMN: "Lift High the Cross" LBW No. 377

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

HYMN OF PRAISE

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God. Alleluia.

**Sing with all the people of God,
and join in the hymn of all creation:**

**Blessing and honor and glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.**

Alleluia. Alleluia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord.

Amen

FIRST LESSON: Isaiah 50:4-9a

Today's reading describes the mission of the suffering servant, whom Christians see as Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he wakens—
 wakens my ear
 to listen as those who are taught.

⁵The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.

⁶I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.

⁷The Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.

^{9a}It is the Lord GOD who helps me;
 who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 116:1-8

¹ I love the LORD, because he has heard the voice of my | supplication,*
 because he has inclined his ear to me whenever I | called upon him.

² **The cords of death entangled me; the grip of the grave took | hold of me;***
I came to | grief and sorrow.

³ Then I called upon the name | of the LORD:*
 "O LORD, I pray you, | save my life."

⁴ **Gracious is the | LORD and righteous;***
our God is full | of compassion.

⁵ The LORD watches o- | ver the innocent;*
 I was brought very low, | and he helped me.

⁶ **Turn again to your rest, | O my soul.***
for the LORD has treat- | ed you well.

⁷ For you have rescued my | life from death,*
 my eyes from tears, and my | feet from stumbling.

⁸ **I will walk in the presence | of the LORD***
in the land | of the living.

Gloria Patri (chanted after the psalm)

Glory to the Father, and to the Son, and to the / Holy Spirit;

As it was in the beginning, is now, and will be fore-/ ver. Amen

SECOND LESSON: James 3:1-12

James uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION/ALLELUIA

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: Mark 8:27-38

The Holy Gospel according to St. Mark, the 8th chapter.

Glory to you, O Lord.

Peter is the first human being in Mark's Gospel to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and

said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: *"Take Up Your Cross' the Savior Said"* **LBW No. 398**

CHILDREN'S MESSAGE

SERMON

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus...

Almighty God, conform your Church to the image of your dear Son, who for the sake of the world's redemption gave his life for us upon the Cross. Give to your Church his obedience to your will and his self-sacrificing love for others, so that all people might be saved and come to knowledge of the Truth. Lord, in your mercy, **hear our prayer.**

We pray for this congregation called Trinity, that you would always make us ready to respond in word and deed to our Lord's question, "But who do you say that I am?" Strengthen us to take up our own Cross and follow him, that in losing our lives for his sake we may find Eternal Life. Lord, in your mercy, **hear our prayer.**

Discipline and guide the tongues of all who take counsel for the nations, so that their words may bring healing and insight, and their actions serve the common good of all people. Watch over those in our military and all who serve others in our communities. And teach us all to think before we speak, and then to speak the truth in love to one another. Lord, in your mercy, **hear our prayer.**

Your Son healed those burdened by pain, sickness, and sorrow. Let his healing presence touch and restore all who cry to you, especially those we have named or remember before you now. Give a spirit of encouragement and compassion to all who care for them; and give to us all that peace which the world cannot give. Lord, in your mercy, **hear our prayer.**

Heavenly Father, you vindicated your Son's suffering by raising him up victorious over sin and death. Grant to all who have died in Christ the reward you bestowed on him, so that they too may share in your eternal joy. And grant to us, who walk as yet by faith and not by sight, the sure and certain hope that in Christ we are more than conquerors, and that nothing shall separate us from your love, which is in Jesus Christ our Lord. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord...

PEACE

OFFERING *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

CHOIR ANTHEM: *"I will Exalt You, O My God"* Aaron David Miller

OFFERTORY: *"Let the Vineyards"*

OFFERTORY PRAYER

D: Let us pray...

Merciful Father,

We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

HOLY, HOLY, HOLY**EUCCHARISTIC PRAYER****LORD'S PRAYER****LAMB OF GOD**

THE COMMUNION *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

COMMUNION HYMNS: LBW Nos. 307, 208**POST-COMMUNION BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE: "Thank the Lord"**POST-COMMUNION PRAYER**

D: Let us pray...

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen**

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

RECESSIONAL HYMN: "Come Follow Me, the Savior Spake" LBW No. 455**DISMISSAL**

D: Go in Peace, Serve the Lord.

Thanks be to God.

POSTLUDE