

## **Trinity Lutheran Church**

292 Orange St., New Haven, CT
TrinityLutheranNH.org – (203) 787-6521
Service of Holy Communion—*Lutheran Book of Worship,* Setting II
The Eighteenth Sunday after Pentecost, September 22, 2024
In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

## **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit.

### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

## PROCESSIONAL HYMN: "Your Kingdom Come!" LBW No. 376

### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **KYRIE**

In peace, let us pray to the Lord.

## Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

## Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

## Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

### Amen

### **HYMN OF PRAISE**

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

### PRAYER OF THE DAY

The Lord be with you.

## And also with you.

Lord God, you call us to work in your vineyard and leave no one standing idle. Set us to our tasks in the work of your kingdom, and help us to order our lives by your wisdom; through your Son, Jesus Christ our Lord.

#### Amen

### FIRST LESSON: Jeremiah 11:18-20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's Word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

<sup>18</sup>It was the LORD who made it known to me, and I knew; then you showed me their evil deeds.

<sup>19</sup>But I was like a gentle lamb

led to the slaughter.

And I did not know it was against me that they devised schemes, saying,

"Let us destroy the tree with its fruit,

let us cut him off from the land of the living, so that his name will no longer be remembered!"

<sup>20</sup>But you, O Lord of hosts, who judge righteously,

who try the heart and the mind, let me see your retribution upon them,

for to you I have committed my cause.

The Word of the Lord.

Thanks be to God.

## **PSALM 54**

<sup>1</sup> Save me, O God, | <u>by</u> your name;\*
in your might, de- | <u>fend</u> my cause.

## <sup>2</sup> Hear my | prayer, O God;\*

give ear to the words | of my mouth.

<sup>3</sup> For the arrogant have risen up against me, and the ruthless have | <u>sought</u> my life,\* those who have no re- | gard for God.

<sup>4</sup> Behold, <u>God</u> | is my helper;\*

it is the Lord who sus- | tains my life.

<sup>5</sup> Render evil to those who | <u>spy</u> on me;\* in your faithful- | ness, destroy them.

<sup>6</sup> I will offer you a | <u>free</u>will sacrifice\*

and praise your name, O LORD, for | it is good.

<sup>7</sup> For you have rescued me from | every trouble,\* and my eye has seen the <u>ruin</u> | of my foes.

# Gloria Patri (chanted after the psalm)

Glory to the Father, and to the Son, and to the / Holy Spirit; As it was in the beginning, is now, and will be fore-/ ver. Amen

## **SECOND LESSON: James 3:13—4:3, 7-8a**

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest his wisdom in peace, gentleness, mercy, and impartiality toward others.

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace. <sup>4</sup>:

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ¬Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

The Word of the Lord. **Thanks be to God.** 

GOSPEL ACCLAMATION/ALLELUIA
Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: Mark 9:30-37

The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter.

Glory to you, O Lord.

Jesus' teaching and action in this text are directed to Christians wherever we are seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is humble servanthood, exemplified in the welcome of a child.

<sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: "Children of the Heavenly Father" LBW No. 474

### CHILDREN'S MESSAGE

**SERMON** 

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Marv. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

### THE PRAYERS

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus...

Almighty God, your Son taught us that whoever wants to become first must be last, and a servant of all. Grant to your faithful people compassionate hearts, that we might love one another in all humility, and welcome every little one in your Name. Drive from your church all conflicts and disputes over greatness, that we may instead be filled with your mercy and gentleness. Lord, in your mercy, **hear our prayer.** 

Our Lord Jesus took a little child into his arms, promising that when we welcome such a child we welcome you. Bless the children of this congregation called Trinity, and of this city, and all children and vulnerable ones everywhere. Protect them, provide for them, and let them always have a place of honor amongst us. Lord, in your mercy, **hear our prayer.** 

Grant wisdom to all those who are in positions of authority, and prudence to those who make, judge, and enforce our laws. Defend those who serve others in our armed forces and within our communities. Come to the help of those who recover from storms and disaster. Teach us all to cherish the gift of life that you have given, and hasten your reign of endless peace. Lord, in your mercy, **hear our prayer.** 

Place your healing hand upon those who suffer this day, and take into your arms all for whom we pra. Bless all who care for the sick, and grant an extra measure of endurance to family members who spend their days caring for loved ones, giving them opportunities to also attend to their own needs. Lord, in your mercy, **hear our prayer.** 

Heavenly Father, we thank you for the saints gone on before us who daily took up their cross and followed Christ in humble service. Comfort those who grieve, and guide us in your paths of discipleship and service. And, at the last, take us also into your arms to be with you forever. Lord, in your mercy, **hear our prayer.** 

P: Into your hands, O Lord...

### **PEACE**

**OFFERING** The ushers collect the offering. You can also give electronically through our website, Facebook page, or by <u>clicking here</u>.

**CHOIR ANTHEM:** "In Adam we have all been One" W. Walker

**OFFERTORY:** "Let the Vineyards"

### OFFERTORY PRAYER

D: Let us pray... Merciful Father,

We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### THE GREAT THANKSGIVING

**HOLY, HOLY, HOLY** 

**EUCHARISTIC PRAYER** 

LORD'S PRAYER

## **LAMB OF GOD**

**THE COMMUNION** To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.

## **COMMUNION HYMNS: LBW Nos. 291, 333**

### **POST-COMMUNION BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**.

**POST-COMMUNION CANTICLE:** "Thank the Lord"

## **POST-COMMUNION PRAYER**

D: Let us pray...

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen** 

### **BLESSING**

Almighty God, Father, 

→ Son, and Holy Spirit, bless you now and forever.

RECESSIONAL HYMN: "Christians, While on Earth Abiding" LBW No. 440

### **DISMISSAL**

D: Go in Peace, Serve the Lord.

Thanks be to God.

### **POSTLUDE**