



### **Trinity Lutheran Church**

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Twenty-first Sunday after Pentecost, October 13, 2024

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**PROCESSIONAL HYMN:** *"Let the Whole Creation Cry"* **LBW No. 242**

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen**

**HYMN OF PRAISE**

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation:**

**Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

**PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

**Amen**

**FIRST LESSON: Amos 5:6-7, 10-15**

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The Word of the Lord.

**Thanks be to God.**

**PSALM 90:12-17**

<sup>12</sup> So teach us to num- | ber our days,\*  
that we may apply our | hearts to wisdom.

<sup>13</sup> **Return, O LORD; how long | will you tarry?\***  
**Be gracious | to your servants.**

<sup>14</sup> Satisfy us by your lovingkindness | in the morning;\*  
so shall we rejoice and be glad all the days | of our life.

<sup>15</sup> **Make us glad by the measure of the days that you af- | flicted us\***  
**and the years in which we suf- | fered adversity.**

<sup>16</sup> Show your ser- | vants your works\*  
and your splendor | to their children.

**17 May the graciousness of the LORD our God | be upon us;\*  
prosper the work of our hands; pros- | per our handiwork.**

**Gloria Patri (chanted after the psalm)**

**Glory to the Father, and to the Son, and to the / Holy Spirit;**

**As it was in the beginning, is now, and will be fore-/ ver. Amen**

## **SECOND LESSON: Hebrews 4:12-16**

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION/ALLELUIA**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia. Alleluia.**

## **GOSPEL: Mark 10:17-31**

The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

**Glory to you, O Lord.**

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at

these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you."

<sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.

<sup>31</sup>But many who are first will be last, and the last will be first."

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY:** *"O Master, Let Me Walk with You"* **LBW No. 492**

## **CHILDREN'S MESSAGE**

### **SERMON**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **THE PRAYERS**

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus...

Almighty God, you have been our refuge from one generation to another. Grant your living Word and Holy Spirit to the Church, that we may love you above all things; serve you in our needy neighbors; and gladly call rich and poor alike to find their true treasure in your Son, Jesus Christ. Lord, in your mercy, **hear our prayer.**

From age to age, you are God. Teach the world's leaders to care for their people, to love justice, and to serve the common good of all. Bless and protect all who serve in our military or as first responders, uphold all who recover from hurricane and flooding, and teach us all to live in peace with our neighbors. Lord, in your mercy, **hear our prayer.**

We do not have a high priest who is unable to sympathize with our weaknesses. We therefore come before your throne of grace with boldness on behalf of everyone who is sick, injured, lonely, or troubled by sin and death. Grant them the joy of your saving help. Restore them to health and hope, and bless all who care for them. Lord, in your mercy, **hear our prayer.**

Heavenly Father, keep safe in your care all who have died trusting in you, and console all whose grief runs deep. Sustain and refresh us through this life; keeping us lively in faith toward you and fervent in love for one another. And, at the last, bring us with all your saints into the joy of your Kingdom, where we shall glorify and enjoy you forever. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord...

## **PEACE**

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**CHOIR ANTHEM:** *"Do Not Despair, Little Flock"* Nurnberg, 1534

**OFFERTORY:** *"Let the Vineyards"*

## **OFFERTORY PRAYER**

D: Let us pray...

Merciful Father,

**We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## **THE GREAT THANKSGIVING**

**HOLY, HOLY, HOLY**

**EUCCHARISTIC PRAYER**

**LORD'S PRAYER**

## **LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**COMMUNION HYMNS: WOV (Blue) Nos. 746, 741**

### **POST-COMMUNION BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**POST-COMMUNION CANTICLE:** *"Thank the Lord"*

### **POST-COMMUNION PRAYER**

D: Let us pray...

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen**

### **BLESSING**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**RECESSIONAL HYMN:** *"Praise, My Soul, the King of Heaven"* **LBW No. 549**

### **DISMISSAL**

D: Go in Peace, Serve the Lord.

**Thanks be to God.**

### **POSTLUDE**