



Trinity Lutheran Church

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Twenty-second Sunday after Pentecost, October 20, 2024

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

PRELUDE

WELCOME & ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PROCESSIONAL HYMN: "Lord, with Glowing Heart" LBW No. 243

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

HYMN OF PRAISE

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God. Alleluia.

**Sing with all the people of God,
and join in the hymn of all creation:**

**Blessing and honor and glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.**

Alleluia. Alleluia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

Amen

FIRST LESSON: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

PSALM 91:9-16

⁹ Because you have made the | LORD your refuge,*
and the Most High your | habitation,

¹⁰ **there shall no evil hap- | pen to you,***
neither shall any plague come | near your dwelling.

¹¹ For he shall give his angels charge | over you,*
to keep you in | all your ways.

¹² **They shall bear you | in their hands,***
lest you dash your foot a- | gainst a stone.

¹³ You shall tread upon the lion | and the adder;*
you shall trample the young lion and the serpent un- | der your feet.

¹⁴ **Because he is bound to me in love, therefore will I de- | liver him;***
I will protect him, because he | knows my name.

¹⁵ He shall call upon me, and I will | answer him;*
I am with him in trouble; I will rescue him and bring | him to honor.

¹⁶ **With long life will I sat- | isfy him,***
and show him | my salvation.

Gloria Patri (chanted after the psalm)

Glory to the Father, and to the Son, and to the / Holy Spirit;

As it was in the beginning, is now, and will be fore-/ ver. Amen

SECOND LESSON: Hebrews 5:1-10

Using imagery from Scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION/ALLELUIA**Alleluia. Lord, to whom shall we go?****You have the words of eternal life. Alleluia. Alleluia.****GOSPEL: Mark 10:35-45**The Holy Gospel according to St. Mark, the 10th chapter.**Glory to you, O Lord.***On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many." The Gospel of the Lord.

Praise to you, O Christ.**HYMN OF THE DAY: "Lord, Whose Love in Humble Service" LBW No. 423****CHILDREN'S MESSAGE****SERMON****APOSTLES' CREED****I believe in God, the Father almighty,
creator of heaven and earth.****I believe in Jesus Christ, his only Son, our Lord.****He was conceived by the power of the Holy Spirit
and born of the virgin Mary.****He suffered under Pontius Pilate,
was crucified, died, and was buried.****He descended into hell.****On the third day he rose again.****He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus...

Almighty God, your Son came not to be served but to serve, and to give his life as a ransom for many. Strengthen your church to serve all people with the message of salvation through your Son, that sharing here in his loving service and suffering, we might also share in his eternal glory. Lord, in your mercy, **hear our prayer.**

We pray for this congregation called Trinity, called be servants to each other and to all. Help us to measure our greatness by service, that following the path of your Son we may love and serve our neighbors, just as you have loved and served us. Lord, in your mercy, **hear our prayer.**

By a perversion of justice your Son was taken away, and yet he willingly poured out himself to death for the sake of the whole world. We pray for this world he died for: for peace among nations, for justice in this and every land, for our government and those who protect us, and for all who recover from flooding and disaster. And we pray for our families, homes, loved ones, neighbors, and all who have asked for our prayers. Lord, in your mercy, **hear our prayer.**

In the days of his flesh Jesus offered up prayers with loud cries and tears, and now prays for us continually. We pray for all those who cry out to you with tears: the heartbroken, the lonely, the hungry, the addicted, the dying, and all who suffer in body, mind, or spirit. Since you made Jesus the source of salvation for all who believe, save all those who cry out to you. Lord, in your mercy, **hear our prayer.**

Heavenly Father, true glory in your Son's kingdom is not to be served, but to serve. Receive into the arms of your mercy all who have lived here to serve you, and died trusting in Jesus' all-sufficient ransom. Grant that we may pass with him through suffering and death, and, at the last, enter into your eternal glory. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord...

PEACE

OFFERING *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

CHOIR ANTHEM: "That Priceless Grace" arr. John Helgen

OFFERTORY: "Let the Vineyards"

OFFERTORY PRAYER

D: Let us pray...

Merciful Father,

We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

HOLY, HOLY, HOLY

EUCCHARISTIC PRAYER

LORD'S PRAYER

LAMB OF GOD

THE COMMUNION *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

COMMUNION HYMNS: LBW Nos. 218, 207

POST-COMMUNION BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE: "Thank the Lord"

POST-COMMUNION PRAYER

D: Let us pray...

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen**

BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

RECESSIONAL HYMN: "*Sent Forth by God's Blessing*" **LBW No. 221**

DISMISSAL

D: Go in Peace, Serve the Lord.

Thanks be to God.

POSTLUDE