



### **Trinity Lutheran Church**

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of the Word with Distribution of Holy Communion—

*Lutheran Book of Worship, Setting II*

The Second Sunday after Epiphany, January 19, 2025

In-Person at 10:15 am

### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

**Amen**

**PROCESSIONAL HYMN:** *"Songs of Thankfulness and Praise"* **LBW No. 90**

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen**

**GLORIA**

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly king, almighty God and Father:**

**We worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.

**Amen**

**FIRST LESSON: Isaiah 62:1-5**

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride, and the people are called to the celebration.*

- <sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

**Thanks be to God.**

**PSALM 36:5-10**

- <sup>5</sup>Your love, O LORD, reaches | to the heavens,\*  
and your faithfulness | to the clouds.
- <sup>6</sup>**Your righteousness is like the strong mountains, your justice like | the great deep;\***  
**you save both man and | beast, O LORD.**
- <sup>7</sup>How priceless is your | love, O God!\*
- Your people take refuge under the shadow | of your wings.
- <sup>8</sup>**They feast upon the abundance | of your house;\***  
**you give them drink from the river of | your delights.**
- <sup>9</sup>For with you is the | well of life,\*  
and in your light | we see light.
- <sup>10</sup>**Continue your lovingkindness to | those who know you,\***  
**and your favor to those who are | true of heart.**

**Gloria Patri (chanted after the psalm)**

**Glory to the Father, and to the Son, and to the / Holy Spirit;**

**As it was in the beginning, is now, and will be fore-/ ver. Amen**

**SECOND LESSON: 1 Corinthians 12:1-11**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

- <sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to

idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION/ALLELUIA**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

### **GOSPEL: John 2:1-11**

The Holy Gospel according to St. John, the 2<sup>nd</sup> chapter.

**Glory to you, O Lord.**

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY: "Shine, Jesus, Shine" WOV (Blue) No. 651**

**CHILDREN'S MESSAGE**

**SERMON** Deacon Jeff Hazewinkel

### **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

### **THE PRAYERS**

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty God, we thank you for making your Church the bride of Jesus Christ your Son, and for pouring out your richest gifts upon us. Continue to provide for your all your people, transforming our vessels of water into the overflowing wine of your never-failing love. Lord, in your mercy, **hear our prayer.**

Activate the gifts of your Holy Spirit within this congregation called Trinity, so that each of us may use them to confess Jesus as Lord; build up his Body as we encourage one another in love; and share your blessings with friends, family, and our communities. Fill us with your Spirit, for your glory and for the common good of all. Lord, in your mercy, **hear our prayer.**

Bless and guide the leaders of this nation. Give to all who are in positions of authority a teachable spirit, so that they constantly seek to do your will, for the good of all those whom they serve. Watch over all who protect and serve others here and abroad. And grant to the world, our nation, and our communities the blessings of peace and every good thing needed for body and soul. Lord, in your mercy, **hear our prayer.**

We lift before you the needs of those who name themselves 'Desolate' and 'Forsaken,' because they are afflicted by sickness, pain, sorrow, abuse, addiction, or other tribulations. Especially we remember those we have named before you, and all those we remember before you now. Draw near to them, and bestow upon them such healing and hope that they may know you have given them a new name, and take delight in them. Lord, in your mercy, **hear our prayer.**

Heavenly Father, with gratitude and affection we remember before you our loved ones who have died and are at rest in you. Cheer our spirits and strengthen our bodies with the gracious Bread of Heaven and the choicest wine of salvation. And keep us in faith, hope, and love until you call us into the eternal wedding feast of the Lamb, where we will worship you forever. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord...

## **PEACE**

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**CHOIR ANTHEM:** "O for a Heart to Praise My God" Robert Wetzler

**OFFERTORY:** "Let the Vineyards"

## **OFFERTORY PRAYER**

D: Let us pray...

Merciful Father,

**We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## **LORD'S PRAYER**

## **LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**COMMUNION HYMNS: LBW No. 218, WOV (Blue) No. 652**

**POST-COMMUNION BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**POST-COMMUNION CANTICLE:** *"Lord, Now You Let"*

**POST-COMMUNION PRAYER**

D: Let us pray...

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen**

**BLESSING**

Almighty God, Father, ✙ Son, and Holy Spirit, bless us now and forever.

**Amen.**

**RECESSIONAL HYMN:** *"Rise, Shine, You People"* **LBW No. 393**

**DISMISSAL**

D: Go in Peace, Serve the Lord. **Thanks be to God.**

**POSTLUDE**