

Trinity Lutheran Church

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Holy Trinity, June 15, 2025

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

PRELUDE

WELCOME & ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

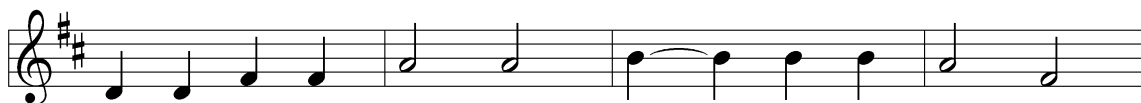
Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PROCESSIONAL HYMN: "Holy, Holy, Holy" LBW No. 165**Holy, Holy, Holy**

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

HYMN OF PRAISE

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God. Alleluia.

**Sing with all the people of God,
and join in the hymn of all creation:**

**Blessing and honor and glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.**

Alleluia. Alleluia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

Amen

FIRST LESSON: Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. In this passage, Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings. 1 Corinthians identifies Jesus Christ as "the wisdom of God."

¹ Does not wisdom call,
and does not understanding raise her voice?

² On the heights, beside the way,
at the crossroads she takes her stand;

³ beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴ "To you, O people, I call,
and my cry is to all that live.

²² The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³ Ages ago I was set up,
 at the first, before the beginning of the earth.
²⁴ When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵ Before the mountains had been shaped,
 before the hills, I was brought forth—
²⁶ when he had not yet made earth and fields,
 or the world's first bits of soil.
²⁷ When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
²⁸ when he made firm the skies above,
 when he established the fountains of the deep,
²⁹ when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰ then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
³¹ rejoicing in his inhabited world
 and delighting in the human race."

The Word of the Lord.

Thanks be to God.

PSALM 8

¹ O | LORD our Lord,*
 how exalted is your name in | all the world!
² **Out of the mouths of in- | fants and children***
your majesty is praised a- | bove the heavens.
³ You have set up a stronghold against your | adversaries,*
 to quell the enemy and | the avenger.
⁴ **When I consider your heavens, the work | of your fingers,***
the moon and the stars you have set | in their courses,
⁵ what is man that you should be mind- | ful of him,*
 the son of man that you should | seek him out?
⁶ **You have made him but little lower | than the angels;***
you adorn him with glo- | ry and honor;
⁷ you give him mastery over the works | of your hands;*
 you put all things un- | der his feet:
⁸ **all | sheep and oxen,***
even the wild beasts | of the field,
⁹ the birds of the air, the fish | of the sea,*
 and whatsoever walks in the paths | of the sea.
¹⁰ O | LORD our Lord,*
 how exalted is your name in | all the world!

Gloria Patri (chanted after the psalm)

Glory to the Father, and to the Son, and to the / Holy Spirit;

As it was in the beginning, is now, and will be fore-/ ver. Amen

SECOND LESSON: Romans 5:1-5

Paul describes the life of faith with reference to God the Father, Jesus Christ, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION/ALLELUIA

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: John 16:12-15

The Holy Gospel according to St. John, the 16th chapter.

Glory to you, O Lord.

Jesus' ongoing presence with the disciples will be made known through the coming Spirit of truth who will guide them and communicate to them Jesus' will and glory.

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now.

¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: "Father Most Holy" LBW No. 169

Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -
 3 Mak - er of all things, all thy crea-tures praise thee; all for thy
 4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound-ed, ver - y God of heav - en, light of the an - gels,
 wor - ship were and are cre - at - ed; now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
 joy of those for - sak - en, hope of all liv - ing.
 wor - ship thee de - vout - ly, hear thou our voic - es.
 praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

CHILDREN'S MESSAGE

SERMON

ATHANASIAN CREED

Whosoever wants to be saved
 should above all cling to the catholic faith.

**Whoever does not guard it whole and inviolable
 will doubtless perish eternally.**

Now this is the catholic faith:

**We worship one God in trinity
 and the Trinity in unity,
 neither confusing the persons
 nor dividing the divine being.**

For the Father is one person,
 the Son is another,
 and the Spirit is still another.

**But the deity of the Father, Son, and Holy Spirit
 is one, equal in glory,
 coeternal in majesty.**

What the Father is,

the Son is,
and so is the Holy Spirit.

**Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.**

The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.

**Eternal is the Father;
eternal is the Son;
eternal is the Spirit:**

And yet there are not three eternal beings,
but one who is eternal;

**as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.**

Almighty is the Father;
almighty is the Son;
almighty is the Spirit:

**And yet there are not three almighty beings,
but one who is almighty.**

Thus the Father is God;
the Son is God;
the Holy Spirit is God:

**And yet there are not three gods,
but one God.**

Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:

**And yet there are not three lords,
but one Lord.**

As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

**The Father was neither made
nor created nor begotten;**
the Son was neither made nor created,
but was alone begotten of the Father;
**the Spirit was neither made nor created,
but is proceeding from the Father and the Son.**

Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after,

greater or less than the other;
 but all three persons are in themselves, coeternal and coequal;
 and so we must worship the Trinity in unity
 and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe
 that our Lord Jesus became flesh.

**For this is the true faith that we believe and confess:
 That our Lord Jesus Christ, God's Son,
 is both God and man.**

He is God, begotten before all worlds
 from the being of the Father,
**and he is man, born in the world
 from the being of his mother--**
 existing fully as God,
 and fully as man
 with a rational soul and a human body;
**equal to the Father in divinity,
 subordinate to the Father in humanity.**

Although he is God and man,
 he is not divided,
 but is one Christ.

**He is united because God
 has taken humanity into himself;
 he does not transform deity into humanity.**

He is completely one in the unity of his person,
 without confusing his natures.

**For as the rational soul and body are one person,
 so the one Christ is God and man.**

He suffered death for our salvation.

**He descended into hell
 and rose again from the dead.**

He ascended into heaven
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily
 to give an account of their own deeds.

**Those who have done good will enter eternal life,
 those who have done evil will enter eternal fire.**

This is the catholic faith.

**One cannot be saved
without believing this firmly and faithfully.**

THE PRAYERS

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Heavenly Father, bless and preserve your holy Church, purchased with the precious blood of your Son and made holy by the fire of your Spirit. Kindle the hearts and minds in this congregation called Trinity with your Holy Spirit. As your love has been poured into our hearts, grant that many may share in your eternal life as Father, Son, and Holy Spirit. Lord, in your mercy, **hear our prayer.**

Heavenly Father, in you all earthly fatherhood finds its source, guide, and goal. Bless all fathers, and all who act with a father's love. Fill them with gentle strength and patient hope, and to all your children give your protection, guidance, and steadfast love. Lord, in your mercy, **hear our prayer.**

There is no other God besides you. Give your incomparable gifts of wisdom and righteousness to all people, especially to our leaders and those who take counsel for the nations. Provide for the poor; come to the help of those in danger; protect all who stand in harm's way on our behalf; and bless this war-torn world with your peace. Lord, in your mercy, **hear our prayer.**

Gather into your Son's embrace all who suffer in body, mind, or spirit, especially those we have named or remember before you now. Visit them with your salvation, share with them your eternal life, and support them and their caregivers with your healing and life-giving Spirit. Lord, in your mercy, **hear our prayer.**

Most Holy and Blessed Trinity, we praise you for welcoming into your eternal communion of life and love all who have died trusting in you. Keep our hearts firmly fixed on you, and, at the last, bring us with all the saints into the joy of your presence, where we shall behold you face to face and rejoice in you forever. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

Amen

PEACE

OFFERING *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

SOLO: "Glory to You, God"

OFFERTORY: *"Let the Vineyards"*

OFFERTORY PRAYER

D: Let us pray...

Merciful Father,

We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

HOLY, HOLY, HOLY

EUCCHARISTIC PRAYER

LORD'S PRAYER

LAMB OF GOD

THE COMMUNION *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

POST-COMMUNION BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE: *"Thank the Lord"*

POST-COMMUNION PRAYER

D: Let us pray...Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

RECESSIONAL HYMN: *"All Glory Be to God on High"* **LBW No. 166**

All Glory Be to God on High



1 All glo - ry be to God on high and thanks to him for -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



ev - er! What - ev - er Sa - tan's host may try, God
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



foils their dark en - deav - or. He bends his ear to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure: O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



ev - 'ry call, and of - fers peace, good - will to all, and
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



calms the trou - bled spir - it.
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men

Text: Nikolaus Decius, c. 1485–c. 1550; tr. Gilbert E. Doan, b. 1930
 Music: ALLEIN GOTT IN DER HÖH, arr. Nikolaus Decius, c. 1485–c.1550

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

D: Go in Peace, Serve the Lord.

Thanks be to God.

POSTLUDE

*Reprinted and streamed with permission under ONE LICENSE #A-743342.
 All Rights Reserved.*