



### **Trinity Lutheran Church**

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Second Sunday after Pentecost, June 22, 2025

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

## **PRELUDE**

## **WELCOME & ANNOUNCEMENTS**

## **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**PROCESSIONAL HYMN: "Oh, for a Thousand Tongues to Sing" LBW No. 559****Oh, for a Thousand Tongues to Sing**

1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.  
 5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 His blood can make the foul-est clean; his blood a-vails for me.  
 by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
 Music: AZMON, Carl G. Gläser, 1784–1829

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Let us pray...

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

**Amen**

**FIRST LESSON: Isaiah 65:1-9**

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
 to be found by those who did not seek me.

I said, "Here I am, here I am,"  
 to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
 to a rebellious people,  
 who walk in a way that is not good,  
 following their own devices;

<sup>3</sup>a people who provoke me

to my face continually,  
 sacrificing in gardens  
 and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
 and spend the night in secret places;  
 who eat swine's flesh,  
 with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
 do not come near me, for I am too holy for you."  
 These are a smoke in my nostrils,  
 a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
 I will not keep silent, but I will repay;  
 I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
 says the LORD;  
 because they offered incense on the mountains  
 and reviled me on the hills,  
 I will measure into their laps  
 full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
 As the wine is found in the cluster,  
 and they say, "Do not destroy it,  
 for there is a blessing in it,"  
 so I will do for my servants' sake,  
 and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
 and from Judah inheritors of my mountains;  
 my chosen shall inherit it,  
 and my servants shall settle there.  
 The Word of the Lord.  
**Thanks be to God.**

### **PSALM 22:18-27**

<sup>18</sup>Be not far away, O LORD;  
 you are my strength; hasten to help me.  
<sup>19</sup>**Save me | from the sword,  
 my life from the power | of the dog.**  
<sup>20</sup>Save me from the | lion's mouth,  
 my wretched body from the horns | of wild bulls.  
<sup>21</sup>**I will declare your name | to my brethren;  
 in the midst of the congregation | I will  
 praise you.**  
<sup>22</sup>Praise the LORD, | you that fear him;  
 stand in awe of him, O offspring of Israel; all you  
 of Jacob's | line, give glory.  
<sup>23</sup>**For he does not despise nor abhor the poor in their poverty; neither does  
 he hide his | face from them; but when they**

**cry to † him he hears them.**

<sup>24</sup> My praise is of him in the † great assembly;  
I will perform my vows in the presence of those  
who † worship him.

<sup>25</sup> **The poor shall eat and be satisfied, and those who seek the † LORD shall praise him:**

**“May your heart † live forever!”**

<sup>26</sup> All the ends of the earth shall remember and turn † to the LORD,  
and all the families of the nations shall † bow  
before him.

<sup>27</sup> **For kingship belongs † to the LORD;  
he rules over the nations**

**Gloria Patri (*spoken after the psalm*)**

**Glory to the Father, and to the Son, and to the † Holy Spirit;**

**As it was in the beginning, is now, and will be fore-/ ver. Amen**

**SECOND LESSON: Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION/ALLELUIA**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia. Alleluia.**

**GOSPEL: Luke 8:26-39**

The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.

**Glory to you, O Lord.**

*Jesus’ mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus’ work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God’s mercy and power.*

<sup>26</sup> Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do

not torment me”—<sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY:** *“I Lay My Sins on Jesus”* **LBW No. 305**

## I Lay My Sins on Jesus



1 I lay my sins on Je - sus, the spot - less Lamb of God;  
 2 I lay my wants on Je - sus; all full - ness dwells in him;  
 3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.  
 he heals all my dis - eas - es; my soul he does re - deem.  
 his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains  
 I lay my griefs on Je - sus, my bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.  
 he from them all re - leas - es; he all my sor - rows shares.  
 like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

### CHILDREN'S MESSAGE

### SERMON

### APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
 was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
 and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **THE PRAYERS**

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty God, fill your Church throughout the world with your glorious and gracious presence. Make it a sign of your saving love for all people, that many might be drawn to faith in Jesus Christ your Son. Lord, in your mercy, **hear our prayer.**

You promise that all who have been baptized have been clothed with Christ, and made children of God by faith. Bless this congregation called Trinity, that it may be a sanctuary for all people, especially those burdened by sorrow, sin, doubt, or despair. Gladden the hearts and renew the faith of all who gather here, letting your love shine through all our words and deeds. Lord, in your mercy, **hear our prayer.**

You stretch out your arms to nations who do not know your Name. Bless this nation with peace, justice, and integrity. Deliver this weary world from the power of the sword, and let the poor be filled and satisfied with good things. And defend and shield those in our military, and all who serve others in our community. Lord, in your mercy, **hear our prayer.**

Your Son had mercy on the Gerasene demoniac, casting out the powers of evil and setting him free from every bond. Hear our prayers on behalf of those who suffer any affliction of body, mind, or spirit, especially those we have named or remember before you now. Bring them healing and hope; restore them to fellowship with all who love them; and fill them with the comfort of your abiding presence. Lord, in your mercy, **hear our prayer.**

Heavenly Father, we thank you for the lives of our blessed dead, and entrust them to your eternal keeping. Give to us such confident faith, that we may continue our earthly pilgrimage in joyous anticipation of that day when we shall be reunited with them in glory, and where with all your saints we shall worship you forever. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**Amen**

### **DEDICATION OF PARAMENTS**

**PEACE**

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**OFFERTORY:** *"Let the Vineyards"*

**OFFERTORY PRAYER**

D: Let us pray...

Merciful Father,

**We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**THE GREAT THANKSGIVING**

**HOLY, HOLY, HOLY**

**EUCCHARISTIC PRAYER****LORD'S PRAYER****LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**POST-COMMUNION BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**POST-COMMUNION CANTICLE:** *"Thank the Lord"*

**POST-COMMUNION PRAYER**

D: Let us pray...

We give you thanks, Almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen**

**BLESSING**

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**RECESSIONAL HYMN:**     *Hymn Lottery*

**DISMISSAL**

D: Go in Peace, Serve the Lord.  
**Thanks be to God.**

**POSTLUDE**

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