



**Trinity Lutheran Church**  
 292 Orange St., New Haven, CT  
 TrinityLutheranNH.org – (203) 787-6521  
 Service of Holy Communion—*Lutheran Book of Worship*, Setting II  
 The Day of Pentecost, June 8, 2025  
 In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

## PRELUDE

## WELCOME & ANNOUNCEMENTS

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**PROCESSIONAL HYMN: "Come, Oh, Come, O Quickening Spirit" LBW No. 478****Come, Oh, Come, O Quickening Spirit**

1 Come, oh, come, O quick-'ning Spir - it, God be - fore the dawn of time!  
 2 On - ly that which you de - sire . . be our ob - ject; with your hand  
 3 Bless - ed Spir - it, still re - new - ing all who dwell up - on the earth,  
 4 Help us keep the faith for - ev - er; let not Sa - tan, death, or shame



Fire our hearts with ho - ly ar - dor, bless - ed Com - fort - er sub - lime!  
 lead our ev - 'ry thought and ac - tion, let them be at your com - mand.  
 when the e - vil one as - sails us help us prove our heav'n - ly birth;  
 draw us from you or de - prive us of the hon - or of your name.



Let your ra - dian - ce fill our night, turn - ing dark - ness in - to light.  
 All our sin - ful - ness e - rase with the in - crease of your grace.  
 arm us with your might - y sword in the le - gions of the Lord.  
 When the foe would lure us hence, be, O God, our sure de - fense.

Text: Heinrich Held, d. c. 1659; tr. Edward T. Horn III, b. 1909, alt.

Music: KOMM, O KOMM, DU GEIST DES LEBENS, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

**APOSTOLIC GREETING**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen**

**HYMN OF PRAISE**

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation:**

**Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

**PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

**FIRST LESSON: Acts 2:1-21**

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place.

<sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem.

<sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What

does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

**Thanks be to God.**

### **PSALM 104:25-35, 37**

<sup>25</sup> O LORD, how manifold | are your works!\*

In wisdom you have made them all; the earth is full | of your creatures.

<sup>26</sup> **Yonder is the great and wide sea with its living things too man- | y to**  
**number,\***

**creatures both | small and great.**

<sup>27</sup> There move the ships, and there is | that Leviathan,\*  
which you have made for the | sport of it.

<sup>28</sup> **All of them | look to you\***  
**to give them their food | in due season.**

<sup>29</sup> You give it to them; they | gather it;\*  
you open your hand, and they are filled | with good things.

<sup>30</sup> **You hide your face, and | they are terrified;\***  
**you take away their breath, and they die and return | to their dust.**

<sup>31</sup> You send forth your Spirit, and they | are created;\*  
and so you renew the face | of the earth.

<sup>32</sup> **May the glory of the LORD en- | dure forever;\***  
**may the LORD rejoice in | all his works.**

<sup>33</sup> He looks at the earth | and it trembles;\*  
he touches the mountains | and they smoke.

<sup>34</sup> **I will sing to the LORD as long | as I live;\***  
**I will praise my God while I | have my being.**

<sup>35</sup> May these words | of mine please him;\*

I will rejoice | in the LORD.

**<sup>37</sup> Bless the LORD, | O my soul.\***

| **Hallelujah!**

**Gloria Patri (chanted after the psalm)**

**Glory to the Father, and to the Son, and to the / Holy Spirit;**

**As it was in the beginning, is now, and will be fore-/ ver. Amen**

## **SECOND LESSON: Romans 8:14-17**

*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.*

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION/ALLELUIA**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia. Alleluia.**

## **GOSPEL: John 14:8-27**

The Holy Gospel according to St. John, the 14<sup>th</sup> chapter.

**Glory to you, O Lord.**

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and his mission. Though he must leave them now, Jesus promises the coming of the Advocate, the Spirit of Truth, whom God will send to comfort and enlighten them.*

<sup>8</sup> Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me?

Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?

<sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

<sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

<sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and

remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY: "Come, Holy Ghost, God and Lord" LBW No. 163**

## Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, with all your  
2 Come, ho - ly Light, guide di - vine, now cause the  
3 Come, ho - ly Fire, com - fort true, grant us the



grac - es now out - poured on each be - liev - er's mind and heart;  
Word of life to shine. Teach us to know our God a - right  
will your work to do and in your ser - vice to a - bide;



your fer - vent love to them im - part. Lord, by the bright - ness  
and call him Fa - ther with de - light. From ev - 'ry er - ror  
let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light in ho - ly faith your church u - nite; from ev - 'ry  
keep us free; let none but Christ our mas - ter be, that we in  
pare each heart and to our weak - ness strength im - part, that brave - ly



land and ev - 'ry tongue, this to your praise, O Lord, our  
liv - ing faith a - bide, in him, our Lord, with all our  
here we may con - tend, through life and death to you, our



God, be sung: Al - le - lu - ia! Al - le - lu - ia!  
might con - fide. Al - le - lu - ia! Al - le - lu - ia!  
Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

**CHILDREN'S MESSAGE**

Pastor Mills

**SERMON**

Pastor Sullivan

**AFFIRMATION OF BAPTISM: CONFIRMATION**

*Confirmation marks the completion of the congregation's program of confirmation ministry, a period of instruction in the Christian faith as confessed in the teachings of the Lutheran Church. Those who have completed this program were made members of the Church in Baptism. Confirmation includes a public profession of the faith into which the candidates were baptized, thus underscoring God's action in their Baptism.*

*A representative of the congregation presents the candidates to the minister:*

These persons have been instructed in the Christian faith and desire to make public affirmation of their Baptism:

*Their names are read.*

Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

**PROFESSION OF FAITH**

*The minister addresses those who have been presented.*

Brothers and sisters in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been nourished at his holy table and called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **THE PRAYERS**

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty God, pour out your Holy Spirit upon the Church. Kindle in it the flame of faith, truth, forgiveness, and love. Fill your Church with the peace and power of our risen Lord Jesus, that through the Holy Spirit many may be drawn to faith in him. Lord, in your mercy, **hear our prayer.**

On the day of Pentecost you sent the Holy Spirit so that the Good News could be heard by people from every nation. By that same Spirit renew the hearts, minds, and life of our congregations, Trinity and Christ the Good Shepherd. Continue to gather people from every nation into our fellowships, using us to draw others into the life and love of Jesus Christ. Lord, in your mercy, **hear our prayer.**

Let us pray for those who now affirm their Baptism, and whose faith is Confirmed today, especially: Tyler, John, Colin, Claire, Ella, and Tyler. That they may be redeemed from all evil and rescued from the way of sin and death; that the Holy Spirit may open their hearts to your grace and truth; that they may be kept in the faith and communion of your holy Church; that they may be sent into the world in witness to your love; and that they may be brought to the fullness of your peace and glory. Lord, in your mercy, **hear our prayer.**

Instruct the leaders of the nations in your ways of righteousness and truth, and provide for the poor and forgotten. Remember those who suffer from violence and oppression. Uphold those who serve in our armed forces, and those who serve others in our communities, and teach us all the things that make for peace. Lord, in your mercy, **hear our prayer.**

Your Spirit intercedes and advocates for all your people. Bring healing and hope to everyone afflicted by suffering and sorrow, and to all we have remembered before you. As your Spirit brings new life to all creation, grant health and wholeness to all your servants, and to all who care for them. Lord, in your mercy, **hear our prayer.** Heavenly Father, we give you thanks for receiving our beloved dead into your eternal keeping. Continue to breathe your life-giving Spirit out upon us, and, at the last, raise us up in the power of your Spirit and in union with your Son, so that with all the saints

and the whole renewed creation, we may worship you forever. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**Amen**

### **AFFIRMATION**

*The minister addresses those making affirmation.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people,  
to hear his Word and share in his supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of our Lord Jesus,  
and to strive for justice and peace in all the earth?

*Each person answers in turn.*

**I do, and I ask God to help and guide me.**

### **PRAYER OF BLESSING**

Let us pray.

*Those making affirmation kneel. A brief silence is kept so that prayer may be made for them.*

Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

**Amen**

### **LAYING ON OF HANDS**

*The presiding minister lays both hands on the head of each person:*

Father in heaven, for Jesus' sake, stir up in name the gift of your Holy Spirit; confirm *his/her* faith, guide *his/her* life, empower *him/her* in *his/her* serving, give *him/her* patience in suffering, and bring *him/her* to everlasting life.

*Each person answers: "Amen."*

### **PEACE**

*The presiding minister exchanges the peace with each of them. They exchange the peace with one another and other members of the congregation:*

Peace be with you.

**Peace be with you.**

*All return to their places.*

**OFFERING** *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

**CHOIR ANTHEM:** "Praise God in His Holy Temple" Nathan Jensen

**OFFERTORY:** "Let the Vineyards"

### **OFFERTORY PRAYER**

D: Let us pray...

Merciful Father,

**We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

### **THE GREAT THANKSGIVING**

**HOLY, HOLY, HOLY**

### **EUCCHARISTIC PRAYER**

### **LORD'S PRAYER**

### **LAMB OF GOD**

**THE COMMUNION** *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

**COMMUNION HYMNS: LBW Nos. 486, 488**

### **POST-COMMUNION BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**POST-COMMUNION CANTICLE:** "Thank the Lord"

### **POST-COMMUNION PRAYER**

D: Let us pray...Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**Amen**

**BLESSING**

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**RECESSIONAL HYMN: "O Day Full of Grace" LBW No. 161**

## O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, his Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more from him be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be re - plete in his joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, all dark - ness for us dis - pel - ling. His flame will the  
 glow, all joy of the heav - ens shar - ing, and walk in the



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all his heal - ing.  
 light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001  
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

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**DISMISSAL**

D: Go in Peace, Serve the Lord.  
**Thanks be to God.**

**POSTLUDE**