

Trinity Lutheran Church

292 Orange St., New Haven, CT

TrinityLutheranNH.org – (203) 787-6521

Service of Holy Communion—*Lutheran Book of Worship*, Setting II

The Eighth Sunday after Pentecost, August 3, 2025

In-Person at 10:15 am & Live at Facebook.com/TrinityLutheranNH

PRELUDE

WELCOME & ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PROCESSIONAL HYMN: "We Praise You, O God" LBW No. 241**We Praise You, O God**

1 We praise you, O God, our re - deem - er, cre - a - tor;
 2 We wor - ship you, God of our fa - thers, we bless you;
 3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
 through tri - al and tem - pest our guide you have been.
 and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963, alt.

Music: KREMSER, A. Velerius, *Nederlandsch Gedenckclanck*, 1626

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray...

Gracious Father, your blessed Son came down from heaven to be the true bread which gives life to the world. Give us this bread, that he may live in us and we in him, Jesus Christ our Lord.

Amen

FIRST LESSON: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. ¹⁴I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, ¹⁹and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

Thanks be to God.

PSALM 49:1-11

¹Hear this, all you peoples; hearken, all you who dwell | in the world,
you of high degree and low, rich and | poor together.

²**My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.**

³I will incline my ear | to a proverb
and set forth my riddle upon the harp.

⁴**Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,**

⁵the wickedness of those who put their trust | in their goods,
and boast of | their great riches?

⁶**We can never ransom ourselves,
or deliver to God the price | of our life;**

⁷for the ransom of our life | is so great,
that we should never have enough to pay it,

⁸**in order to live forever and ever,
and never | see the grave.**

⁹For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come | after them.

¹⁰**Their graves shall be their homes forever, their dwelling places from
generation to | generation,
though they call the lands after | their own names.**

¹¹Even though honored, they cannot | live forever;
they are like the | beasts that perish.

Gloria Patri (spoken after the psalm)

Glory to the Father, and to the Son, and to the / Holy Spirit;

As it was in the beginning, is now, and will be fore-/ ver. Amen

SECOND LESSON: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION/ALLELUIA

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: Luke 12:13-21

The Holy Gospel according to St. Luke, the 12th chapter.

Glory to you, O Lord.

In God's kingdom, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³ Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴ But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵ And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." ¹⁶ Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷ And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸ Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰ But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹ So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

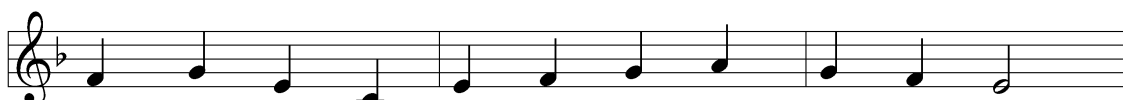
Praise to you, O Christ.

HYMN OF THE DAY: "All Depends on Our Possessing" LBW No. 447

All Depends on Our Possessing



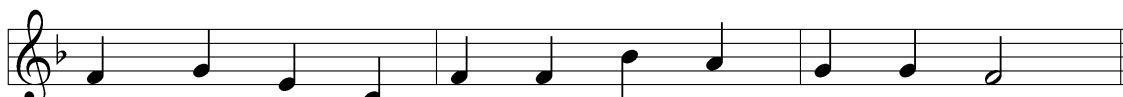
1 All de - pends on our pos - sess - ing God's free grace and
 2 God, who hith - er - to has fed me and to man - y
 3 When with sor - row I am strick - en, hope my heart a -
 4 Well he knows what best to grant me; all the long - ing
 5 If on earth my days he length - en, God my wea - ry



con - stant bless - ing, though all earth - ly wealth de - part.
 joys has led me, is and ev - er shall be mine.
 new will quick - en, all my long - ing shall be stilled.
 hopes that haunt me, joy and sor - row, have their day.
 soul will strength - en; all my trust in him I place.



They who trust with faith un - shak - en by their God are
 He who did so gent - ly school me, he who dai - ly
 To his lov - ing - kind - ness ten - der soul and bod - y
 I shall doubt his wis - dom nev - er; as God wills, so
 Earth - ly wealth is not a - bid - ing; like a stream a -



not for - sak - en and will keep a daunt - less heart.
 guides and rules me, will re - main my help di - vine.
 I sur - ren - der, for on God a - lone I build.
 be it ev - er; to him I com - mit my way.
 way it's glid - ing; safe I an - chor in his grace.

Text: *Gesang-Buch*, Nürnberg, 1676; tr. Catherine Winkworth, 1829-1878, alt.
 Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645-1705, adapt.

CHILDREN'S MESSAGE

SERMON

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS

D: In our prayers today and this week, please remember: [prayer list]. We also invite your own petitions either aloud or silently in your hearts.

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty God, you have raised up your Church with Christ, so that we might set our minds on things that are above. Renew your Church, and this congregation called Trinity, in the riches of your grace. Put to death in us every kind of greed, that laying up for ourselves treasures in heaven we may be rich towards you and towards our neighbors. Lord, in your mercy, **hear our prayer.**

Grant a double portion of your Spirit to the leaders of the nations, especially our own. Protect all who defend life and liberty, and make our communities safe for all people. Provide richly for the poor and satisfy the hungry with good things. And by the coming of your Kingdom bring about your day of endless peace. Lord, in your mercy, **hear our prayer.**

We plead on behalf of all who need healing of body, mind, or spirit, especially those we have named aloud or remember before you now. We ask your mercy for those who struggle with addiction, greed, or any other temptation that threatens their soul, separating them from you and from their loved ones. Deliver, heal, and restore them all; and grant us all the joy of your salvation. Lord, in your mercy, **hear our prayer.**

Heavenly Father, we commend into your mighty keeping our departed loved ones, now hidden with Christ in you. Keep us united with them, and guide us safely through this life towards the life that lasts forever with you. And, at the last, bring us into the joy of your Kingdom where we shall love you and enjoy you forever. Lord, in your mercy, **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen**

PEACE

OFFERING *The ushers collect the offering. You can also give electronically through our website, Facebook page, or by [clicking here](#).*

OFFERTORY: *"Let the Vineyards"*

OFFERTORY PRAYER

D: Let us pray...

Merciful Father,

We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

HOLY, HOLY, HOLY

EUCCHARISTIC PRAYER**LORD'S PRAYER****LAMB OF GOD**

THE COMMUNION *To all who believe in Jesus Christ as their Lord, are baptized, and confess Jesus' real presence in the Holy Communion, we invite you to join us in the Holy Eucharist. At the usher's invitation you may come forward to kneel or stand at the altar rail. Please take an empty individual cup from the tray and bring it with you to the rail. The host wafer will be placed into your open hands to eat. Your cup will be filled from the pouring chalice, take and drink. Individual cups filled with non-alcoholic grape juice are also available, please point to receive one. Sealed pre-consecrated Communion packages are also available. Please remain at the altar rail until all have finished and a blessing is given.*

POST-COMMUNION BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE: *"Thank the Lord"*

POST-COMMUNION PRAYER

D: Let us pray...

We give you thanks, Almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.
Amen.

RECESSIONAL HYMN: *"Hymn Lottery"*

DISMISSAL

D: Go in Peace, Serve the Lord.
Thanks be to God.

POSTLUDE